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MINUTES

OF THE

FIFTY-FIFTH ANNUAL SESSION

OF THE

Original Shiloh Missionary Baptist Association

HELD WITH THE

Brookston Baptist Church

Greystone, N. C.

September 22, 23 and 24

1925

The next session of this Association will convene with the Manassas Baptist Church, Franklin County, Franklinton, N. C., Tuesday, Wednesday and Thursday after the Third Sunday in September, 1926.

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Officers and Their Postoffices

President, Rev. N. A. Cheek.....Elberon, N. C.
Vice-President, Rev. L. A. Brooks.....R. 1, Kittrell, N. C.
Secretary, Rev. T. M. Alston.....R. 1, Box 28, Alert, N. C.
Asst. Sec'y., Rev. Y. B. Williams....Shaw University, Raleigh
Treasurer, Bro. J. H. Cannady.....R. 3, Franklinton, N. C.
Auditor, Rev. J. I. McKnight.....R. 2, Franklinton, N. C.

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Rev. J. H. A. Jenkins.....Oxford, N. C.
Rev. T. H. Burwell.....Kittrell, N. C.
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Rev. T. S. Henderson.....Manson, N. C.
Rev. L. H. Johnson.....Oxford, N. C.
Rev. G. B. Fitts.....R. 2, Macon, N. C.

List of Ordained Ministers and their P. O.

E. L. Allen	R. 2, Manson, N. C.
C. A. Atkins	Oxford, N. C.
Thomas M. Alston	Alert, N. C.
Paul Bell	Norlina, N. C.
S. W. Burt	Warrenton, N. C.
L. A. Brooks	R. 1, Kittrell, N. C.
E. M. Bridgeford	Warrenton, N. C.
R. J. Bullock	Warrenton, N. C.
T. H. Burwell	Kittrell,, N. C.
J. M. Burchette	Ridgeway, N. C.
A. C. Colman	Norlina, N. C.
K. C. Christmas	Warrenton, N. C.
N. A. Cheek	Elberon, N. C.
H. Y. Cheek, A.B. B.Th.	R. 1, Kittrell, N. C.
G. E. Cheek, A.B. B.Th.	Wise, N. C.
W. M. Coppedge	Castalia, N. C.
C. C. Clark, B. S. B.Th.	540 Edenton St., Raleigh, N. C.
J. S. Davis	Shocco, N. C.
G. B. Fitts	R. 2., Macon, N. C.
W. H. Green	Oxford, N. C.
Grover Green	R. 5, Louisburg, N. C.
Willie Hawkins	Littleton, N. C.
Bat Green	Kittrell, N. C.
T. S. Henderson	R. 2, Manson, N. C.
B. Harper	Essex, N. C.
J. H. A. Jenkins	Oxford, N. C.
L. H. Johnson	Oxford, N. C.
W. H. Jones	Battleboro, N. C.
A. B. Johnson	B. D. D. Inst., Raleigh, N. C.
Duffie Lewis, A.B. B.Th.	R. 2, Manson, N. C.
J. M. Levister	New York City, N. Y.
J. I. McKnight	R. 2, Franklinton, N. C.
W. M. Plummer	Warrenton, N. C.
Thomas Plummer	Warrenton, N. C.
Lewis Perry	Alert, N. C.
M. Z. Reavis	Greystone, N. C.
M. C. Ransom, D.D.	Oxford, N. C.
P. L. Royster	Littleton, N. C.
R. D. Wortham	Goldsboro, N. C.
J. H. Smith	Wood, N. C.
M. F. Sommerville	Warrenton, N. C.

J. S. Thomas ..... R. 1, Alert, N. C.
J. M. Taylor ..... Creedmoor, N. C.
J. J. Wood ..... Warrenton, N. C.
J. H. Williams ..... R. 1, Henderson, N. C.
Y. B. Williams ..... Shaw University, Raleigh, N. C.
G. D. Wharton ..... Everette, Va.
T. V. Walker ..... Oxford, N. C.
Fred Williams ..... Oxford, N. C.

List of Licentiate Ministers

A. W. Arrington ..... Whitakers, N. C.
A. Bell ..... Oxford, N. C.
Luther Carrell ..... Ridgeway, N. C.
Alfred Davis ..... Ridgeway, N. C.
Cornelius Farmers ..... Whitakers, N. C.
Rhoden Green ..... R. 2, Manson, N. C.
Early Jones ..... R. 2, Manson, N. C.
Sterling Israel ..... Greystone, N. C.
Moses Henderson ..... R. 2, Manson, N. C.
Eaton Williams ..... Warrenton, N. C.

Proceedings

About four miles north of Henderson, N. C., in a prosperous village known as Greystone, N. C., the fifty-fifth Annual Session of the Original Shiloh Missionary Baptist Association, Tuesday morning, September 22, 1925, at 10:30 o'clock, opened proceedings in Brookston Baptist church with Rev. N. A. Cheek, President of the Association, presiding.

Local Program

Devotional exercises were conducted by Reverends J. H. Williams and Grover Greene. Rev. Williams lined and congregation sang hymn No. 350, "Come Ye That Love the Lord." Rev. Greene read the third chapter of the 1st Cor. Rev. P. Bell spoke in prayer. After singing several songs, the President made some very timely remarks concerning "Thankfulness" to God for His goodness to us. The meeting was opened for business.

Welcome Address

The Pastor, Rev. L. A. Brooks, came forward and delivered an address of welcome which was full of the spirit and common sense. He said, "Brethren, we are glad to welcome you in our church, homes and community for several reasons, because of the great banner which you are bearing for Christ. Because of the hospitable spirit that you have. Because you stand for religious education."

Response

Rev. L. H. Johnson, Pastor of the Huntsville Baptist church, Oxford, N. C., gave a splendid response, assuring the pastor that we as ministers and delegates will carry out the main reasons that he so wonderfully emphasized.

The enrollment of ministers, churches and messengers are as follows:

Antioch	A. W. Howell and Willie Hawley
Brookston	J. B. Bing and Harrison Hayes
Belton Creek	R. D. Allen and Joe Martin
Coley Spring	W. Hawkins, W. A. Kearney
Dickies Grove	James Clements, Hubert Martin

East Union.....Rev. M. T. Plummer
Edward Chapel.....W. E. Davis, Eddie Alston
Guildfield.....A. R. Rosser
Haywood.....B. J. Jones, J. A. Cheek
Hecks Grove.....Clarence Fogg, J. A. Branch
Huntsville.....M. G. Greenwood
Hawkins Chapel.....Rev. W. H. Greene
Hillard Grove.....Moses Williams and Walter Arrington
Jones Chapel (Warren Co.)....J. A. Durham, Alex Richardson
Jones Chapel (Franklin Co.).....Vance Brown, John Alston
Kearney Chapel.....William Henderson
Kittrell.....Bat Green
Manassas.....J. H. Cannady, C. H. Holden
Morning Star.....L. E. Tuck, Andrew Yancy
New Light
Oxford 1st Baptist.....
Penn Ave.....H. Henryhand, E. D. Tyler
Petiford Grove.....W. M. Danniel, A. Bell
Pleasant.....B. Harper
Ridgeway.....W. S. German, Solomon Lyons
Serepter.....J. F. Alston
Sandy Grove.....A. D. Dause
Spring Green.....J. A. Ingum, J. W. Williams
Swift Creek.....W. M. Arrington
St. John.....James Faulker, Jr., D. Alexander
Warrenton .....Rev. J. J. Wood, P. F. Haley
West Union.....Rev. A. Bell

Committee on time of meeting. Finance Investigation, and new bodies.

Rev. L. H. Johnson, Brother P. F. Haley, Brother J. A. Cheek, Brother James Falker, Willie Hawkins (Finance). On new bodies: Rev. J. H. Williams, J. S. Thomas, P. Bell, J. H. Smith and Brother Hubert Martin. For or on Investigation: Rev. L. H. Johnson, Brother, P. F. Haley, Rev. B. Harper, C. C. Clark and J. J. Wood: On time of meeting the pastor and his deacons.

Benediction by Rev. J. J. Wood.

Tuesday Afternoon Session

Opened about 2:30 p. m. Devotions were led by Reverends W. M. Coppedge and P. L. Royster, which was a very spiritual one. The committee on hours of meeting reported. To meet at 9:30 a. m., close 4:30 p. m. for the day, and meet

at 7:30 p. m. and close at 10 p. m. for the evening. The report was adopted. (See report.)

Echoes from the "Fields" were given by the delegates and ministers. They stated that each church was doing all it could for the upbuilding of God's Kingdom on earth and for the uplift of falling humanity, both spiritually and financially. Rev. W. H. Jones, the pastor of Guildfield church, Wood, N. C., was introduced. Prayer was offered by Rev. Bat Green.

Doxology was sung and Benediction by Rev. B. Harper.

Tuesday Evening Session

At 7:30 p. m. a very Spiritual Volunteer service was conducted.

Introductory Sermon

The President announced that it is now time for the introductory sermon. The Secretary asked Rev. C. C. Clark to the chair to take the minutes while he, Rev. C. A. Atkins, and Rev. Bat Green, ascended the stand. Rev. Green sang, "Come Holy Spirit Heavenly Dove," etc. Rev. Atkins read a portion of the 28th chapter of St. Matt. Prayer was offered by Rev. W. H. Green. Song, "Go Preach My Gospel," etc. Moderator arose and presented the speaker to the Association in the person of Rev. T. M. Alston, "Our Secretary, and a student of Shaw University." Rev. Alston announced his text found in Matt. 28:18-19. Read as follows: "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father and the Son and the Holy Ghost." His subject was "Preaching." During his interesting discourse he emphasized:

1. The Divine Institution.
2. The Function of all preaching.
3. The Basis of all preaching.
4. The Central Theme of all preaching.
5. The Power of all preaching.
6. The Intelligence of all preaching.
7. The End of all preaching.

The delivery was impressive, powerful, and helpful. The sermon showed that the young man is giving his entire life to Christ.

After the sermon two songs were sung, "Humble Washed Band," and "I Can't Help From Crying Some Time."

A collection was taken up by Brother W. H. Henryhand and Brother J. B. Bing. Amounted to $9.60.

Benediction by Brother T. H. Burrell.

Wednesday Morning Session

This session was opened by devotions conducted by Reverends J. S. Thomas and A. Bell.

The minutes of the previous session were read and approved.

Appointment of committees. (See List.)

Vice-President L. A. Brooks was asked to take the chair. After he made a few remarks he presented President N. A. Cheek to deliver his annual address. (See address.)

There was motion that this address be spread on the face of the minutes. (Carried.) Rev. Pope, the editor of the Union Reformer, was introduced to the Association. He spoke of his work, and how the people over the State should co-operate with him in this work. Hon. H. P. Cheatham responded to the excellent talk. He said, "Every Baptist church in the State should be represented in each issue of the Reformer, so it could be seen what our great Baptist people are doing over the State of North Carolina." Sister J. H. A. Jenkins of Oxford, N. C., arose and said, "The Mission circle of Oxford First Baptist churches sent a dollar to help pay Miss Lyon's subscription to the Reformer for one year. She is doing mission work in Africa. The Association thanked Sister Jenkins and Oxford First church for their subscription." And will have the paper forwarded to Miss Lyons..

Mrs. B. H. Rogerest Reads a Paper

Mrs. Rogerest with well fitted words of expression, came to the front and gave her subject, Matt. 14:16. Jesus said, the Multitude need not depart but, "Give ye them to eat." She read an impassioned paper. It was very instructive. It was motioned and carried that the Association would give a rising vote of thanks for this splendid paper. And the Secretary give duly recognition in the minutes.

Introduction of Visitors

Among the ones who were introduced at this time were Dr. J. A. Cotton, the principal of H. N. I., Henderson, N. C. He spoke well on, "The interest man should take in help-

ing humanity." Brother and Sister J. I. Cook, of Louisburg First Baptist church, Prof. Lester, the principal of the Warrenton high school, Prof. Hilmon, Warren county's demonstration agent, and Rev. J. W. Pennington, pastor of Bethel-Hall Baptist church, Laurens, S. C. They all said, "We are glad to be here."

Dr. O. S. Bullock Speaks

At this time Dr. O. S. Bullock was presented to the Association by the President. Dr. Bullock said, I thank this Association for this opportunity. He spoke forcibly on "Why the Churches Don't Accomplish More Financially in This State is the Lack of Understanding." He impressed these to succeed in North Carolina you must have a thorough understanding. There must be an understanding to do mission work (home and foreign). There must be an understanding for educational work. Last he crowned his sayings by saying, "Understand one another and do things together."

A Mission Discussion

The first topic was, "Our Mission Field, Home and Foreign." Discussed by Rev. Duffie Lewis, A. B. B.Th., who came with a well prepared discussion and explained our home mission work for the time being was to help raise the one hundred thousand dollars ($100,000) for Shaw and other home mission work. That would be accreditable to the race. He also impressed that the foreign field must be looked after. It is this association and others duty according to Christ's command. As he concluded he said, "You know I am a representative of the board of promotion of the Baptist State Convention. Let me represent you with an accredit amount. The discussion was a fine logical one. It made a deep spiritual and financial impression. A collection was taken for Shaw amounting to $61.59 by Rev. C. A. Atkins and Hon. H. P. Cheatham.

The names of those who gave $1.00 for Shaw University are as follows:

Rev. C. A. Atkins, Rev. L. A. Brooks, Rev. J. S. Thomas, Rev. T. S. Henderson, Rev. O. I. Bullock, Rev. J. M. Burchette, Mrs. J. B. Jordan, Brother A. D. Dause, Brother C. H. Holden, Brother N. H. Kearney, Rev. B. Harper, Brother J. B. Bing, Brother C. B. Tyler, Rev. P. L. Royster, Brother J. A. Ingum, Brother W. H. Green, Brother J. H. Cannady,

Brother R. D. Atten, Rev. J. H. A. Jenkins, Rev. W. H. Jones, Rev. A. R. Rosser, Brother W. M. Daniel, Rev. T. M. Alston, Mrs. Marthea Crews, Rev. E. L. Allen, Brother F. M. Ragley, Brother J. I. McKnight, Brother Sam Brooks, Rev. M. Z. Reavis, Brother Andrew Ragley, Hon. H. P. Cheatham, Rev. N. Y. Cheek, Brother James Brad, Rev. N. A. Cheek, Brother Joe Mosley, Rev. J. H. Smith, Brother N. S. German, Brother James Williams, Mrs. Nancy Hayes, Mrs. Willie Kearney, Rev. G. G. Green, Brother M. F. Plummer, Brother S. W. Howell, Mrs. J. B. Jordan, Miss Belle Garnes, Dr. J. A. Cotton, Rev. M. Z. Reavis, Brother Andrew Ragley, Brother B. J. Jones, Miss Nancy Hayes.

Dismissed by Rev. J. M. Burchette.

Wednesday Afternoon Session

Praise service was conducted by the Home Mission Sisters. Opened by singing, "Let Jesus Fix it for You." Prayer was offered by Sister M. Turner. Some very encouraging remarks were made by Sister Wyche and other Sisters. After twenty-five minutes of praise service Rev. W. H. Hall, Pastor of the Zion Methodist church of Warrenton, was introduced to the Association. He threw his soul into the work and made some very encouraging remarks. We were very glad to have him in our midst.

The most encouraging and outstanding thing in this Association was a boy fifteen years old who was introduced to the Association, who acknowledge that God had called him to preach the Gospel. The Association was very proud of him, and several men pledged to give him the cost of one month's schooling. He is now attending the County Training school at Wise, N. C.

Those who pledged a month's schooling are as follows: Rev. C. C. Clark, Miss Mary M. Garns, supervisor of Warren county, Brother J. B. Jordan. Rev. B. Harper said he would help some. Rev. T. V. Walker said his church, Belton Creek, would give two months schooling. Prof. G. E. Cheek responded to the sayings of these broad hearted people who pledge to help this motherless child to make a man of himself.

Doctrinal Sermon

This was now time for the doctrinal sermon by Rev. J. H. A. Jenkins and Rev. Y. B. Williams, who ascended the rostrum. After a spiritual devotion, the Vice-President,

Rev. L. A. Brooks, presiding, presented the preacher, Rev. J. H. A. Jenkins, Pastor of the Second Baptist church of Oxford, N. C. Rev. Jenkins came in his modesty Baptism and The Lord's Supper. Rev. Jenkins gave two points which were full of instruction, truth and power. They were: Viz.

I.—Christ laid the foundation for the Baptist churches.

II. The Lord's Supper came out from baptism.

(a) The time of this Supper.
(b) The cause of this Supper.
(c) The purpose of this supper.
(d) The fellowship of this Supper.

This sermon was indeed inspiring and will linger a long while in the minds of those who heard it. "They Crucified My Lord," was sung.

Oxford Orphan Asylum Discussed

After being stirred by a gospel sermon a discussion was next to be taken up. "The Progress and Need of Oxford Orphan Asylum." The afternoon being far spent, Hon. H. P. Cheatham and Dr. M. C. Ransom only outlined the work that had been done since the last Association which was the erecting of some new buildings. They said, "The need is money, as usual." We always enjoy Hon. Cheatham when he comes to us. Dr. Ransom is one of the pillars of the original Shiloh Association. We are always pleased to hear him.

A collection of $35.06 was taken for the Asylum. Rev. T. V. Walker pronounced the benediction.

Wednesday Evening Session

A splendid devotion was led by Rev. P. L. Royster. Reading the minutes of the previous session.

Temperance Sermon

Time arrived for the sermon. Rev. J. M. Taylor and Rev. Y. B. Williams filled the pulpit. Rev. Williams, No. 355, "Oh for a Closer Walk With God." Read the 17th chapter of Judge. Prayer by Rev. J. S. Thomas. A thrilling song followed the prayer. The preacher, Rev. J. M. Taylor, of Creedmoor, N. C., and the Moderator of the Middle Association, was presented to preach the Temperance sermon. His text was found in Judge 13:4. His subject was, "Prayer by an Angel to our Mothers." The thoughts were: (1.) God's chosen people are being oppressed by

their enemy, (2.) Strong drinks the ruin of King—Dan. 5.5.

The first sentence of the sermon said abstain from strong drinks and evils." The body said "Abstain from Sin." The conclusion was, "If the people don't do right, Hell is the only place for such people." This was a very well prepared sermon and it showed that he is an able, consecrated and progressive divine. Rev. Williams sang with the spirit "Is Thy Heart Right With God." Rev. E. L. Allen offered prayer. If you want to live right; live down on your knees. Rev. W. H. Jones and Deacon W. M. Arrington were appointed to ask for a collection which amounted to $12.50.

Benediction was pronounced by Rev. J. M. Taylor.

Thursday Morning Session—Closing

A very spiritual devotional was conducted by Rev. A. R. Rosser and Rev. J. H. Smith. Minutes of last meeting read and approved. After a few timely remarks were given by the President. The time came for the closing of work of the Association. It was moved and carried that Rev. A. R. Rosser's name be placed on the list of licentiate ministers. Following reports were adopted: On time and place, on education, on officers, on obituaries, on Sunday school, on resolutions, on temperance, on appropriation, and also the treasurer's report. It was moved and carried to represent in the Baptist state convention. It was moved and carried that the President and Secretary be messengers to the convention.

List of Committees

On Hours of Meeting—Rev. L. A. Brooks, Brother J. B. Bing, Brother Steven Henderson. (Pastor and deacons.)

On Investigation—Rev. L. H. Johnson, Brother P. F. Haley, Rev. C. C. Clark, Rev. B. Harper, Rev. J. J. Wood.

On New Bodies — Rev. J. H. Williams, Rev. J. S. Thomas, Rev. P. Bell, Rev. J. H. Smith, Brother Hubert Martin.

On Resolutions—Rev. J. J. Wood, Brother W. M. Arrington, Brother Harrison Hayes, Rev. J. J. McKnight, Mrs. J. B. Jordan, Brother L. E. Tuck, Rev. Y. B. Williams.

On Education — Rev. James Burchette, Rev. D. P. Lewis, Brother James Faulkner, Jr., Rev. E. L. Allen, Brother Hubert Martin.

On Appropriation — Rev. D. P. Lewis, Brother Bat Blacknal, Brother James Clements, Brother N. H. Henryhand, Rev. L. A. Brooks, Mrs. S. B. Garner.

On Finance—Rev. L. H. Johnson, Brother P. F. Haley, Brother J. H. Cannady, Brother Willie Hawkins, Brother James Faulkner, Jr.

On Temperance—Rev. J. H. A. Jenkins, Brother B. Jones, Brother C. H. Holden, Rev. Bat Green, Brother Joe Martin.

On Time and Place—Rev. T. S. Henderson, Brother W. S. German, Brother Douglas Alexander, Brother John Alston, Brother J. A. Ingram, Brother A. D. Dause, Brother J. A. Branch.

On Obituaries—Rev. C. A. Atkins, Brother, J. B. Bing, Brother A. J. Durham, Brother A. R. Rosser, Rev. Rhoden Green, Brother Clarence Fogg, Brother R. D. Allen, Brother W. E. Davis.

President's Annual Address

Dear Brethren:

It is through the goodness and grace of Almighty God that we are permitted to meet together in this, the fifty-fifth session of the original Shiloh Missionary Baptist Association.

I trust that each of you by the aid of the Holy Spirit have come from your different fields of labor to make this the greatest setting ever held by this body of Christian workers.

We thank our Heavenly Father for the spirit of unity that has existed among us for the years gone by. And we pray that the Holy Spirit may still keep us united together in the bonds of peace and love.

For if we have unity, peace and love plus knowledge, we will put over a big program for the Lord.

We meet together in such meeting as these for the purpose of reviewing the past and to plan for the future advancement of this Association in advancing the Master's cause.

The objects of this Association are as follows:

The Orphan Asylum, Missions, Ministerial Education, Superannuated Ministers, and Weak Churches.

Our Mission Field and Its Need

There never was a time when we needed more strong missionary workers than now. We need them on both the foreign and home fields. In order to increase and support them we need to increase our contribution for the mission cause.

How strange it is that so many of our pastors and churches pay so little attention to the cause of missions? Is it selfishness or is it for the want of knowledge? I sometimes think it is both. How easily could we do a strong and substantial mission work if each church would just have a regular systematic way of raising mission funds. We can do so by having our pastors to be strong missionary pastors.

Ministerial Education

In reviewing the past we need to feel proud of the little means that we h a v e invested in ministerial education. There are several young ministers belonging to this Association that have received a small financial encouragement from this body. And they are proving very worthy of the small aid we have given them. This should encourage us to render them greater financial aid in assisting them in some theological schools.

Money spent in this way is well spent and our Heavenly Father only knows the good results that may follow. In view of this fact let us take fresh courage and put out more money for ministerial education in order to more fully express our earnestness and desire for a trained ministry and ministerial education.

I beg to recommend that this Association pledge at least one hundred dollars annually to assist in raising an endowment fund to help put Shaw University on a more sure financial basis for the future. We should do this because Shaw University is the only real theological "A" grade college in this State that the Baptist can proudly boast of.

This can be very easily done by each church just raising a small amount. It would not require more than an average of three and a half dollars per church. Many of our churches could raise at least ten dollars and not miss

it. The Sunday schools alone belonging to the churches of this Association could easily raise this amount.

The Orphan Asylum at Oxford

I am very glad to say that the Asylum at Oxford is still on the increase under the supervision of Hon. H. P. Cheatham. Our very worthy and efficient superintendent is still faithfully on the job and the work he is doing there deserves our hearty support, both moral and financial.

Have you ever visited a family with a dozen or more children and seen them sitting at the table at the same time? And you who had no children or maybe one or two children said in your mind, "What would I do if I had this many children to feed and clothe?"

This is only a small comparison to what Superintendent Cheatham has to contend with. Think about more than three hundred children all going to the table three times each day; think of three hundred children to be clothed, trained and cared for. What a tremendous burden for some one to bear.

In view of these facts let us not be untrue to our trust, and our profession, but let us prove our religion true by giving to this Asylum both our moral and financial support.

Our Superannuated Ministers

This, too, is one of the objects for which we stand. Let us contribute cheerfully and regularly for this object.

I long to see the time come when this part of our Constitution will not be needed. How can this come about?

If our ministers were loved and supported as they should be, when they become old and retire from their work they would not be dependent on the arms of charity.

Who ever heard of a good lawyer or doctor when old and retired from their labors would need become a subject of charity?

Do not our faithful ministers deserve as much support as our county lawyers and physicians?

I think you will agree with me and say they do.

Then in order to show our high appreciation for them let us not be like the old deacon who prayed thus for his pastor: O Lord, remember our good old pastor. Keep him meek, and low, and we will keep him poor.

When our people learn to appreciate the real true pastor as they should, there will be less suffering among the

ministers for financial support. Listen, friends, the people in the country oftimes like to imitate the people in the city until they come to the support of the pastor. Then you can hear some of us in the country say the city people ain't got no 'ligion. In Norfolk a few weeks ago while attending the great Lot Carey convention, I found what seemed to me more real religion in that so called wicked city of Norfolk than I left in rural district that I had been preaching. That church supported and paid the salary of one missionary in the foreign field, put up a $100,000 church in two years, paid its pastor $3,600, and furnished him a nice parsonage. And last Christmas they presented him a nice Buick sedan car. Will that pastor ever need become a subject of charity? I think not.

Our Weak Churches

We will very likely have at all times some weak churches among us. In following the teaching of the Bible which says ye that are strong ought to bear the infirmities of the weak. Therefore let each church remember their duty along this line. Having done our duty faithfully along these lines as have been pointed out to you. When you get down to the River of Death you will hear his welcome voice, "Well done, thou good and faithful servant, enter into the Joy of thy Lord."

The Closing Sermon

Time arrived for the closing, Rev. H. Y. Cheek and Rev. G. E. Cheek took seats in the pulpit while one stanza of, "Oh how I love Jesus," was sung. Rev. H. Y. Cheek read the fourth chapter of Exodus. Prof. Lester, principal of Warrenton high school, spoke in prayer. "On Christ the Solid Rock I Stand," was sung by Rev. G. E. Cheek. Rev. H. Y. Cheek was presented to the Association as a Christian preacher and pastor, a graduate of Shaw University. (A.B. B.Th.), and principal of a high school in Nash county. Rev. Cheek thanked the Moderator for saying such kind things about him. All were true. He said, my text is found in Exodus 4:2-3. My subject is, "Use what you have in your hand." The sermon was full of thought, very instructive and seasoned with the Holy Spirit.

All who heard this powerful sermon were made to feel glad, because it was the pure clean gospel. Rev. Y. B. Wil-

liams sang, "I am thine, Oh Lord." Prayer was offered by Rev. B. Harper. "Bless be the tie that binds," was sung. Benediction was pronounced by Rev. T. H. Burrell.

Rev. N. A. CHEEK, President.
Rev. T. M. ALSTON, Secretary.

Paper by Mrs. B. H. Rogerest

Matthew 14-16—Jesus said the multitude need not depart but give ye them to eat.

Brother President, Members and Friends:

The subject chosen is one that every Bible scholar is familiar with. One that has been often repeated with greater emphasis with each repetition, because of the authority of the author. The incident that called forth this command was important in that day and even more so in this day.

They people were weary and hungry. They were human and not spiritual minded. Therefore they could only see the material. The Master of the situation saw the deep need of the multitude, gave the command to the people and to the disciples. The disciples only saw the immensity of the crowd and the smallness of provision when the Master said, "Give ye them to eat." They did not realize that to obey Christ meant a broader vision and deeper knowledge of all they would need of the material

If they desired mathematical knowledge they would learn it through this step of obedience. They would learn multiplication, division and addition of fractions, which was so necessary along the economical line. When the lad presented the loaves and fishes, the lesson of multiplication was taught, they were commanded to sit down, then the lesson of division was taught. Then the last step of gathering up the fragments taught the all important lesson of adding the fractions. If the lad had excused himself and withheld that he had, the world would have been minus this beautiful lesson today, and even in that day, suffering and perhaps death would have ensued.

He said, "Give ye them to eat," and He meant it. The command was obeyed and the multitude fed.

Even before the day of Jesus the small things were used to confound the mighty. We well remember when Moses was expected to do work for the Lord and his faith became weak and the Lord asked, "What is that in thine hand?"

Moses answered and said, "A rod." The answer was, "Use that thou hast." Moses was not rebellious, he gave what he had and when the rod turned to a serpent and again to a rod, Moses had so fed his own faith until later, he was used to conduct the children of Israel safely across the turbulent sea without making a display or an unusual stir, but just by the wave of the hand. He gave the rod and gained faith, he gave the wave of a hand and won triumphant victory.

Then Peter, the fearless and outspoken, first gave his net, then his voice and time and today we have a church that we are rejoicing in. Paul gave the world tents and intellect, and later a gospel of magnitude. A gospel that reaches the unreached.

Dorcas, with her needle, gave such services to the world until the women wept when she died. The widow gave her last cake to the prophet, because the Master of her conscience had said, "Give you him to eat." The result was she never again knew hunger.

Then think of it and wonder what this world would be without music. Suppose the Fisk singers, Black Patti, and J. C. Price, and other noted singers should have withheld their musical talent, what a dreary world this would be! But something whispered to them and said, "Give the world music." They were not rebellious; they did not consider their small b e g i n n i n g, but gave vent to their voices, their fingers, benumbed with toil and drudgery, began to awkwardly run the scale, but as they gave, multiplication began to take place, and now the world applauds their names, and they go down in history as stars of the negro race, because they fed the musical craving of this beautiful, but would have been, dreary world without music.

One day a man without note and the world would have called insignificant decided that as this world was so beautiful, especially in daylight, that there was no reason why the night could not be changed from the dreaded darkness, so that pedestrians could enjoy the beauties of the shades, so science said Edison gave you the dark world light. He began to hide away and seek information and develop until the lights broke forth, music broke forth and now Edison's works are enjoyed almost to an idolized degree. He gave and he has received.

Do we not remember Joan of Arc; how she gave of her service to France? She gave what she had—nothing but time and willingness, and France was saved from the enemy.

Just here we touch almost sacredly upon the question that lies nearest our hearts, that of the great German onslaught. Germany has given her money, time and talent to the consummation of plans to whip the world. She has not only given her men but her women.

Also Russia has called women soldiers into play. We are required to give what we have. Russia's men were given in strong numbers, and long ago women were seen maneuvering until it has ceased to be a spectacle. They were not out for spectacular review but to do their part in this world war. The commander of the first battalion of women soldiers that went to the firing line, Mme. Bothchariova, had already served as a volunteer from the beginning of the war and had bravely won the Cross of St. George. When her little troop arrived at the front for the first time, a big soldier rudely jostled one of her subordinates, who wept. But Botchkariova has the arms of an athlete, gave him her physical strength and felled him to the ground and all the others laughed. In the streets the women salute the male officers. The officers return the salute without turning to look. This relative equality of the sexes in Russia is due especially to the fact that boys and girls at school and in academies up to the age of 17 and 18 are brought up in the same classes which lessen their curiosities.

We do not quote these facts in favor of Woman Suffrage—But to let the women know that we are required to give what we have. America has not called for our women as soldiers yet, simply because we are giving our sons, husbands and fathers. When the supply is exhausted, if duty calls, let our women say, that so long we have known no drudgery, so long we have been protected as tender plants, so long we have looked on contact with the other sex as immodest, but now whatever my country needs I will give. Around the sick bed, around the bed of the dying and even (God grant that we will not) if the gun is to be shouldered let one not shirk.

God bless France for the gift of giving. From the beginning of the war, France has been a refuge of the victims of war. France heard the command, "Give ye them to eat." In 1916 it was supporting 928,000 refugees at an allowance of 25 cents for each adult and 15 cents for each child. In 1917 the total increased greatly. Many Belgians who had taken refuge in Holland and in England, went to France to live, where because of the more familiar language they

found the surroundings more congenial. The wretched condition of the victims when they arrived in France is a matter of history. Furthermore, the high cost of living made the cash allowance granted by Parliament, inadequate. Therefore a measure was introduced to allow each grownup person 50 cents a day, and each child over sixteen, 20 cents a day. France has obeyed the command, "Give ye them to eat." She did not look to others to do that she should do.

Then comes poetry that has conveyed thought as nothing else can. What would the world be without Paul Laurence, Dunbar and others?

Now directly to the Y. W. C. A. workers. The Christian part of this world is the backbone of the world and just as the ranks of the army must be replenished, just so the ranks of the Y. W. C. A. must be filled. The untrained must be saved, but the world is calling for the trained Christian worker. Peter was a fisherman; but not a haphazard one. He made it a study and succeeded. When he was called to higher work he was fully prepared to catch men of all classes. He knew how to become all things to all men that some could be saved. The Christian work is the most progressive work to which anyone can lay a hand, and again it is aggressive. Peter at some periods of his Christian life became not only aggressive, but the world called radical. But despite all of his shortcomings the good exceeded the failures and a declaration was issued by a man of authority, that on such faith and courage as Peter possessed, that the Church should be founded.

Let me leave these words with you as I shall close.

"Do not let Evolution uproot the faith that is implanted in our hearts for our Saviour, but let us give to the world gladness, joy and contentment."

Reports of Committees

On Resolutions

We, your Committee on Resolutions, beg to submit the following report:

1. Whereas this good people of the Brookston Baptist church have given this Association such a very hospitable reception, and have done so much to make it pleasant for us during our stay here, Be it it resolved that this

Association extend to this church and pastor a rising vote of thanks.

2. Realizing the wonderful and unselfish service that our Moderator has rendered and is still rendering, and knowing that his time and service is valuable, for we believe that "the workman is worthy of his hire," therefore be it further resolved that this Association give the Moderator at least $10.00 annually for his services, beginning with this session.

3. Realizing that ignorance is a curse to any people, and knowing that in order for our schools to measure up to the standards, and for our young men and women who attend them to reach the heights for which they are striving, they must be supported financially, and whereas Shaw University is the only "A" class Baptist college in the state for the religious training of young men and women, Be it further resolved that this Association raise and appropriate not less than $100 annually for Shaw University.

4. Whereas Rev. Thomas Burwell has for a number of years labored so zealously for this Association, and is now not holding charge in this Association, Be it resolved, that he become a life-time member of this Association.

Respectfully,

REV. J. J. WOOD — REV. J. I. McKNIGHT
BRO. W. M. ARRINGTON — MRS. J. R. JORDAN
BRO. HARRISON HAYES — BRO. L. E. TUCK
REV. Y. B. WILLIAMS

Committee.

Committee on Sunday Schools

We your committee on Sunday Schools beg leave to report as follows: In considering the immense crowd of young people in our churches and Sunday schools, the place where God's Word is being taught. Therefore be it resolved that pastors take part in helping secure officers that are qualified, both spiritually and intellectually, and also to preach a sermon to the Sunday schools once each year.

Respectfully,

PROF. G. E. CHEEK — BRO. JOHN T. ALSTON
REV. W. H. GREENE — REV. J. S. THOMAS
BRO. P. L. ROYSTER

Committee.

Committee on Temperance

We your committee on Temperance beg to report as

follows: Seeing that intemperance has become such an evil, be it resolved that we urge the preachers to abstain from the use of strong drink and smoking and chewing tobacco.

2. That we would urge the churches of this body not to call any preacher that you know to use strong drink and if finding it out after being called put him down.

We further ask that the churches of this body disdain intemperance. Stick to the truth.

Respectfully,

BRO. B. JONES REV. J. H. A. JENKINS
BRO. C. H. HOLDEN REV. BAT GREEN
BRO. JOE MARTIN

Committee.

Committee on Place

We your committee on Place beg leave to report that the next sitting of this Association shall convene with the Manassas Baptist church, Franklin county, Tuesday after the third Sunday in September, 1926.

Respectfully,

BRO. W. S. GERMAN BRO. JOHN ALSTON
REV. T. S. HENDERSON BRO. J. A. INGRAM
BRO. DOUG. ALEXANDER BRO. A. D. DAUSE
BRO. J. A. BRANCH

Committee.

Committee on Officers

We your committee on Officers beg to report as follows:

We recommend for 1926 the same officers as were in 1925. The executive board also.

Respectfully,

REV. T. V. WALKER BRO. VANCE BROWN
REV. J. A. CHEEK BRO. EDDIE ALSTON
REV. W. HAWKINS BRO. M. G. GREENWOOD
BRO. A. BELL

Committee.

Committee on Investigation

We the committee on Investigation have carefully examined the report coming from Jones Chapel relative to the ordination of Brother Early Jones.

The said candidate having appeared before a regular organized council composed of the following: Moderator, Rev. J. M. Burchette; Secretary, Rev. Dufiie Lewis: Clerk,

Rev. C. H. Williams, and Rev. N. A Cheek, Rev. L. A. Brooks, Rev. K. C. Christmas, Rev. E. G. Allen, Rev. S. W. Basket.

The above named council found the applicant wholly unprepared for ordination and recommends said candidate for further study. Therefore we the Investigation committee, sustain the action of the former council.

Respectfully,

P. F. HALEY B. HARPER
C. C. CLARK L. H. JOHNSON
J. J. WOOD

Committee.

Committee on Obituaries

We your committee on Obituaries beg to submit the following report:

Whereas God through His wonderful Providence has not visited any of the officers and ministers of our Association by the hand of death since our last session, be it resolved that we bow our heads in humble submission and thanks to God for His loving kindness toward us.

Respectfully,

REV. C. A. ATKINS REV. RHODEN GREEN
BRO. J. B. BING BRO. CLARENCE FOGG
BRO. A. J. DURHAM BRO. R. D. ALLEN
BRO. A. R. ROSSER BRO. W. E. DAVIS

Committee.

Committee on Education

We your committee on Education submit the following: Knowing the need of education among our people for their betterment, citizenship, and life's works, we recommend; (1), that this Association encourage and support the cause of education by its aid and influence; (2), that each church belong to this Association, set apart one Sunday or more in each year for education, and on said days put forth its best efforts in securing means and information to help educate young men for the ministry; (3), we discourage all ignorant leadership, and insist upon a prepared leadership, in all vocations of life, especially in our churches and schools, as this is an age that calls for preparedness. We further recommend that all ministers who can possibly do so to take in the special eight weeks course at Shaw University beginning January 1st. We further recommend

that all means be sent through the said Association for the benefit of its worthy young men aspiring to the ministry.

Respectfully,

REV. DUFFIE LEWIS REV. E. L. ALLEN
REV. JAMES BURCHETTE BRO JAS. FAULKNER, JR.
BROTHER HUBERT MARTIN

Committee.

Committee on New Bodies

We your committee on New Bodies beg to make the following report:

We found Hecks Grove, Belton Creek Sunday school, and Jones Chapel B. Y. P. U. worthy of representation in this body.

Respectfully,

REV. J. H. WILLIAMS REV. P. BELL
REV. J. S. THOMAS REV. J. H. SMITH
BRO. HUBERT MARTIN

Committee.

Committee on Finance

We your committee on Finance beg leave to report as follows:

Association Funds	$ 94.50
Foreign Mission	65.00
Orphan Asylum	93.00
Education	53.25
Superannuated Ministers	31.20
Table Collection	118.75
Sunday Schools and B. Y. P. U.	16.00
Amount Received at the Association	$471.70
Received since the Association	5.50
	$477.20

REV. L. H. JOHNSON BRO. JAS. FAULKNER
BRO. P. F. HALEY BRO. J. H. CANNADY
BRO. J. A. CHEEK BRO. WILLIE HAWKINS

Committee.

Committee on Appropriations

We your committee on Appropriations beg to make the following report:

Oxford Orphan Asylum	$128.25
Foreign Missions	65.00

Brother Y. B. Williams (Education)	13.00
Brother T. M. Alston (Education)	13.00
Brother Moses Henderson (Education)	13.00
Brother Randolph Johnson (Education)	13.00
Brother J. R. Creech (Education) (Wise)	12.00
Dr. M. C. Ramson (Sickness)	12.00
Rev. G. B. Fitts (Sickness)	12.00
Shaw University	75.00
Rev. N. A. Cheeks (Car expenses)	6.90
Rev. J. S. Thomas (Car expenses)	10.00
Secretary T. M. Alston (Compiling minutes)	15.00
Moderator, Rev. N. A. Cheek (Services	10.00
Guildfield Baptist church	5.00
Petiford Baptist church	5.00

Respectfully,

REV. D. P. LEWIS
BRO. BOB BLACKNAL
BRO. JAMES CLEMENTS
BRO. N. H. HENRYHAND
REV. L. A. BROOKS
MRS. S. B. GARNER
Committee.

Treasurer's Report

I, the Treasurer of the original Shiloh Baptist Association, beg to make the following report:

Brought forward at Antioch	$105.15
Received at Antioch	432.51
Received from Kittrell Baptist church	8.00
	$545.66

Paid out as follows:

Sept. 25, 1925, Rev. Cheek	$ 5.00
Sept. 25, Orphan Asylum, Oxford, N. C.	131.06
Sept. 25, T. M. Alston	15.00
Sept. 25, A. W. Pegues	50.00
Sept. 25, J. W. Legon	2.50
Sept. 25, M. C. Ransom	10.00
Sept. 25, T. E. Cannady, sexton	5.00
Sept. 25, S. L. Royster	10.00
Sept. 25, Berley Arrington	13.50
Sept. 25, T. M. Alston, Education	12.00
Sept. 25, Y. B. Williams, Education	12.00
Sept. 25, N. A. Cheeks, Mission	62.75
Sept. 25, N. A. Cheeks, Rept. Fee	15.00
Sept. 25, N. A. Cheeks, Services	5.00
Dec. 15, Auther Newman	12.00
Feb. 13, 1925, Minutes and Postage	49.50

July 7, T. S. Henderson	1.50
July 7, N. A. Cheeks	1.50
July 17, T. M. Alston, Postage	9.50
Aug. 12, N. A. Cheeks, Lot Carey	10.00
Aug. 12, L. H. Johnson	1.50
Aug. 12, J. H. A. Jenkins	1.50
Amount Paid Out	$438.01
Balance on hand	$107.65

Auditor's Report

I, James I. McKnight, Auditor for the original Shiloh Baptist Association, beg to make the following report, that after carefully examining the books of Secretary and Treasurer, I find them as follows:

Amount brought forward to the last Association	$105.15
Amount received at last Association	432.51
Making a total of	$537.66
Amount paid out	$438.01
Leaving a balance on hand of	$ 99.65
Received since last Association	8.00
Balance on hand	$107.65

JAS. I. McKNIGHT, Auditor.

Constitution

Article 1. This Association shall be styled "The Original Shiloh Missionary Baptist Association."

Article 2. Its object shall be to assist the Colored Orphan Asylum at Oxford, to aid our Superannuated Ministers, to help weak churches, and to advance the cause of education and missions in every way possible.

Article 3. This Association shall consist of pastors of churches represented in the Association, messengers representing churches and auxiliary bodies; providing for the ministers belonging to churches that have withdrawn from this body at their own request, and by unanimous consent may retain membership or may become a member of this body.

Article 4. Churches and auxiliaries may become mem-

bers of this Association by unanimous consent of this Association.

Article 5. The officers of this Association shall be: President, Vice-President, Treasurer, Recording Secretary, Corresponding Secretary, Auditor and Executive Board of nine members, including the President and Secretary of this Association.

Article 6. The officers shall be required to perform their duties as laid down in the Church Directory. It shall be the duty of the Executive Board to complete any unfinished business of the Association; to examine the candidates for license or ordination; to provide programs for the Association, and do anything that will promote the best interest of this Association.

Article 7. No church shall send more than two delegates to this Association. No auxiliary shall send more than one delegate. Churches are required to send their letters to the Clerk, if possible, twenty days previous to the sitting of the Association.

Article 8. Churches may represent in this Association by voluntary offering to be applied to whatever object to which the church may see fit to give. Each church is requested to bring an Associational Fund for the expense of the Association.

Article 9. This Association shall have full power to withdraw from any church or member who violates the rules of this Association, or is not in gospel order.

Article 10. The Treasurer shall give bond to cover the amount of money in his hands, and shall pay out only to orders signed by the President and Secretary.

Article 11. This Constitution may be altered or amended by a two-third vote of the members present.

By-Laws

Article 1. This Association shall be opened and closed with prayer.

Article 2. No more than one person shall speak at a time, who shall arise and address the Moderator with the words, "Brother Moderator."

Article 3. The person speaking shall strictly adhere

to the subject and shall in no case reflect upon another member who spoke before him.

Article 4. The speaker shall not be interrupted unless he be out of order.

Article 5. No brother shall absent himself from the Association without first getting permission.

Article 6. No person shall be at liberty to speak during the time another brother is speaking.

Article 7. The Moderator shall not interrupt any member unless he violates the rules.

Article 8. The Association shall not ordain any minister who cannot give thorough evidence of a Christian character, a fair secular education, and a knowledge of the Bible.

An Appeal to the Churches

Dear Pastors, Deacons and Members:

Please allow us here to call your attention to some of the opportunities and responsibilities of our churches. Most of us, however, realize that our opportunities are many and great. We also understand that each opportunity carries with it an equal responsibility; yet we have been somewhat negligent in carrying out those ideals and principles in which we profess to believe.

The duty of the church does not end when we only pay the pastor his salary and look after our little domestic affairs, but God is expecting and depending on the church to Christianize and civilize the entire world. To do this it will not only require our prayers and good wishes, which are very good of course, but we must give of our means, according as God has prospered us.

For any organization or movement, whether social, political or religious, to succeed well, it must be supported financially, and until our people realize that this is true with the church, we cannot expect to do the work which God intended for us. Just think! Last year one city in our State there was more than thirty-six thousand dollars ($36,000) spent in the courts for crime, and more than two-thirds of that money were spent by colored people. Suppose one-half of that money had been given for religious causes, there would have been more widows and orphans helped, more hungry children fed, more fatherless and motherless homes made happy, more young men would have been helped to

prepare themselves to preach the Gospel, more missionaries sent to those dark and benighted heathen lands, and God would have said, "Well done."

Let us come up to the Association next year with not double but three times as much as we gave last year—yes, let us bring our earnings and lay them at the Master's feet, to be used for the furtherance of His kingdom in the world, for we know that all we have cometh from God, and it is more blessed to give than to receive. Let us together with our prayers, our works and our money, civilize and Christianize the world for God and make it a better place in which to live.

The names of the Sunday Schools and B. Y. P. U. that were represented in the last Association and the amount paid; also the names of the delegates:

Ridgeway S. S. Delegate, Mrs. J. B. Jordan. Amount paid, $5.00. Hecks Grove S. S.; Delegate, Miss S. B. Garnes; amount paid, $5.00. Belton Creek S. S.,; delegate, Brother R. D. Allen; amount paid, $5.00. Jones Chapel (Warren county) B. Y. P. U.; delegate, Brother Alex Richardson, amount paid, $1.00. Total, $16.00.

This Association thanks these organizations for representing this time and hope every Sunday school, B. Y. P. U. and Home Mission circle will represent that belonging to this body next year. And be sure to state for what objects you want your money to go.

FINANCIAL TABLE

	CHURCHES	COUNTIES	CLERKS AND P. O.	Value of Church Property	Association Fund	Foreign Mission	Church Extension	Pastor's Salary	Orphan Asylum	Education	Superannuated Ministers	S. S. Pupils	S. S. Teachers	Bible Readers	S. S. Fund
1	Antioch	Granville	A. H. Howell, Oxford, N. C.	$ 2,500	$ 2.00	$ .50	-----	$ 250	$ 3.00	$ 3.00	$ 2.00	100	6	25	$ ----
2	Brookston	Vance	J. B. Bing, Greystone, N. C.	4,000	3.00	2.00	-----	350	3.00	1.00	1.00	85	6	80	15.00
3	Belton Creek	Granville	C. R. Bridgers, Oxford, N. C., R. 2	3,500	5.00	5.00	-----	300	12.00	3.00	3.00	----	----	----	----
4	Coley Spring	Warren	W. A. Kearney, Warrenton, N. C.	6,000	6.00	7.00	2.00	250	12.00	5.	2.	100	6	90	10.00
5	Dickies Grove	Vance	Samuel Clements, R. 1, Box 53	2,000	5.00	-----	-----	150	-----	-----	-----	60	5	40	10.00
6	East Union	----------	----------	-----	2.00	-----	-----	-----	.50	2.50	-----	----	----	----	----
7	Edward Grove	Warren	Sam Davis, Elberon, N. C.	2,000	2.00	1.00	1.00	100	1.00	1.	-----	50	4	----	----
8	Guildfield	Franklin	A. C. Stamper, Wood, N. C.	2,500	1.00	.50	.75	200	1.00	.50	.50	25	3	20	10.00
9	Haywood Chapel	Franklin	B. H. Johnson, Louisburg, N. C., R. 4	6,400	5.00	4.00	-----	-----	4.00	3.00	4.00	----	----	----	----
10	Hecks Grove	Warren	B. N. Cheeks, Elberon, N. C.	1,500	5.00	4.00	5.40	80	5.00	3.00	3.	124	8	100	40.00
11	Huntsville	Granville	Sarah Hunt, Oxford, N. C., R. 7	3,000	1.00	1.50	-----	225	3.00	.53	1.00	50	3	----	----
12	Hawkins Chapel	Granville	----------	2,500	1.00	1.00	1.00	175	-----	-----	-----	100	5	75	10.00
13	Hillard Grove	Nash	Alex Powell, Whitaker, N. C.	-----	1.50	-----	-----	-----	1.00	2.25	.25	----	----	----	----
14	Jones Chapel	Franklin	J. P. Williams, Louisburg, N. C., R. 6	4,000	4.00	2.00	-----	200	4.00	2.00	2.00	40	4	30	8.50
15	Jones Chapel	Warren	Sandy Kearney, Warrenton, N. C.	2,000	2.10	1.00	-----	150	1.00	.75	1.00	90	4	65	-----
16	Kearney Chapel	Vance	W. R. Davis	1,200	2.50	1.50	-----	-----	2.00	1.50	-----	----	----	----	----
17	Kittrell, 1st Baptist	Vance	M. A. Johnson, Kittrell, Box 104	3,000	2.50	1.50	-----	250	2.50	1.50	-----	80	7	65	1.35
18	Manassas Chapel	Franklin	J. H. Cannady, Franklinton, N. C.	5,000	10.00	10.00	4.	300	8.	10.	2.20	76	6	50	7.
19	Morning Star	Granville	Henry Wilson, Oxford, N. C., R. 7	1,000	3.00	.50	-----	125	1.00	1.00	.50	----	----	----	-----
20	New Light	Granville	:Frank Smith, Oxford, R. 4, Box 10	2,000	2.00	1.00	-----	175	.50	1.00	2.00	----	----	----	-----
21	Oxford, 1st Baptist	Granville	Will report later	-----	-----	-----	-----	-----	-----	-----	-----	----	----	----	-----
22	Penn Ave.	Granville	George May, Oxford, N. C.	1,600	5.00	1.00	-----	150	2.00	1.00	1.00	60	5	97	-----
23	Petiford Grove	Granville	Mary Foster, Kittrell, N. C., R. 2	100	-----	1.00	-----	75	1.00	1.00	1.00	40	4	30	5.00
24	Pleasant Grove	Halifax	M. R. Lynch, Essex, N. C.	1,500	2.00	1.00	-----	150	5.00	-----	1.00	40	3	28	-----
25	Ridgeway	Warren	S. H. Williams, Warrenton, N. C.	2,000	2.00	3.00	-----	180	4.00	1.50	1.50	----	----	----	-----
26	Sandy Grove	Vance	Vernon Rogers	1,200	1.00	1.00	-----	140	1.00	1.00	-----	----	----	----	-----
27	Serepter	Warren	John T. Alston	800	2.40	.50	-----	120	-----	.50	-----	40	3	30	-----
28	Spring Green	Warren	David J. Alston, Warrenton, N. C.	300	5.00	5.00	-----	275	5.00	4.00	2.00	146	5	100	-----
29	Swift Creek	Nash	W. M. Arrington, Whitaker, N. C.	5,500	8.00	2.00	-----	276	8.00	2.00	-----	151	4	125	-----
30	St. John	Vance	George Reed, Middleburg, N. C.	2,000	2.00	2.00	-----	150	2.00	1.50	-----	108	4	90	-----
31	Warrenton	Warren	B. Thornton, Warrenton, N. C.	5,500	5.00	2.00	-----	720	2.00	.50	.50	100	8	75	-----
32	West Union	----------	----------	-----	5.00	-----	-----	-----	-----	-----	-----	----	----	----	-----
----------		----------	----------	-----	-----	2.50	-----	-----	-----	2.50	-----	----	----	----	-----
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STATISTICAL TABLE

	CHURCHES	COUNTIES	PASTORS AND P. O.	Sabbath of Worship	Baptized	Received By Letter	Restored	Dismissed By Letter	Expelled	Deaths	Male Members	Female Members	Total Membership
1	Antioch	Granville	M. C. Ransom, Oxford, N. C.	4	23	2	1	1	2	1	75	100	175
2	Brookston	Vance	L. A. Brooks, Kittrell, N. C.	3	7	1	2	1	1	5	212	124	446
3	Belton Creek	Granville	N. A. Cheeks, Elberon, N. C.	3	16	1	2	2	2	1	133	205	338
4	Coley Spring	Warren	E. L. Allen, Manson, N. C.	3	20	4	5	4	5	6	289	387	676
5	Dickies Grove	Vance	J. S. Thomas, Alert, N. C., R. 1	4	20	----	2	----	----	1	70	80	150
7	Edward Chapel	Warren	H. H. Alston, Littleton, N. C., R. 5	1	5	1	----	----	----	1	27	23	50
8	Guildfield	Franklin	W. H. Jones, Battleboro, N. C.	3	5	----	----	1	----	2	46	33	79
9	Haywood	Franklin	N. A. Cheeks, Elberon, N. C.	4	13	2	6	----	4	4	100	177	277
10	Hecks Grove	Warren	J. M. Taylor, Creedmoor, N. C.	4	11	----	6	----	----	2	47	68	115
11	Huntsville	Granville	Lea Johnson, Oxford, N. C.	3	11	2	----	1	1	2	113	142	255
12	Hawkins Chapel	Granville	R. D. Wortham, Henderson, N. C.	3	18	----	----	----	----	----	----	----	----
13	Hillard Grove	Nash	----------	----	----	----	----	----	----	----	----	----	----
14	Jones Chapel	Franklin	T. S. Henderson, Manson, N. C.	1	11	15	1	----	1	2	100	150	250
15	Jones Chapel	Warren	K. C. Christmas, Warrenton, N. C.	1	8	1	1	----	1	3	73	84	157
16	Kearney Chapel	Vance	J. S. Thomas, R. 1, Alert, N. C.	2	6	0	1	----	1	----	48	32	80
17	Kittrell, 1st Baptist	Vance	T. S. Henderson, Manson, N. C., R. 2	3	8	1	8	1	1	1	83	88	171
18	Manassas Chapel	Franklin	M. C. Ransom, Oxford, N. C.	1st	14	----	1	2	----	4	160	160	320
19	Morning Star	Granville	H. H. Harris, Durham, N. C.	1st	3	----	----	----	1	----	25	25	50
20	New Light	Granville	J. H. A. Jenkins, Oxford, N. C.	4	22	2	1	4	----	1	100	75	175
21	Oxford 1st Baptist	Granville	----------	----	----	----	----	----	----	----	----	----	----
22	Penn Ave.	Granville	J. H. A. Jenkins, Oxford, N. C.	3	9	3	1	----	----	----	49	40	89
23	Petiford Grove	Granville	P. L. Royster, Thelma, N. C.	2	5	1	----	----	----	1	16	20	36
24	Pleasant Grove	Halifax	B. Harper, Essex, N. C.	2	28	----	2	4	4	4	97	147	244
25	Ridgeway	Warren	W. N. Hawkins, Littleton, N. C.	1	26	1	----	1	2	2	110	140	250
26	Sandy Grove	Vance	W. M. Coppedge	4	6	----	----	----	----	1	38	42	80
27	Serepter	Warren	Bennie Bullock, Manson, N. C.	2	7	----	----	----	3	2	25	23	48
28	Spring Green	Warren	G. B. Fitts, Macon, N. C.	4	19	3	2	----	----	2	241	256	497
29	Swift Creek	Nash	L. A. Brooks, Kittrell, N. C.	4	16	4	----	----	----	2	139	212	361
30	St. John	Vance	J. M. Burchett, Ridgeway	4	8	1	----	1	----	1	46	60	106
31	Warrenton	Warren	J. J. Wood, Warrenton, N. C.	Every	6	----	----	----	----	1	38	57	95
32	West Union	----------	----------	----	----	----	----	----	----	----	----	----	----

Total Membership------5,469